



Committee on Environmental Regulation

Action Packet

**Wednesday, March 22, 2006
1:00 – 4:00 PM
212 Knott**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Speaker Allan G. Bense

Environmental Regulation Committee

Start Date and Time: Wednesday, March 22, 2006 01:00 pm

End Date and Time: Wednesday, March 22, 2006 04:00 pm

Location: 212 Knott Building

Duration: 3.00 hrs

Consideration of the following bill(s):

HB 749 Sewage Treatment and Disposal Systems by Bowen
HB 1029 Carrying of Firearms in National Forests by Baxley
HB 1347 Land Management by Williams
HB 1533 Petroleum Contamination by Sands

Consideration of the following proposed committee bill(s):

PCB ENVR 06-06 -- Derelict Vessels
PCB ENVR 06-07 -- Wetland Mitigation

NOTICE FINALIZED on 03/20/2006 16:21 by Deslatte.Jennifer

COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Mitch Needelman (Chair)	X		
Bob Allen	X		
Don Davis	X		
Will Kendrick	X		
Frank Peterman	X		
David Russell	X		
Franklin Sands	X		
Totals:	7	0	0

Committee meeting was reported out: Wednesday, March 22, 2006 3:51:47PM

COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

HB 749 : Sewage Treatment and Disposal Systems

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Don Davis	X				
Will Kendrick	X				
Frank Peterman	X				
David Russell	X				
Franklin Sands	X				
Mitch Needelman (Chair)	X				
Total Yeas: 7 Total Nays: 0					

HB 749 Amendments

Amendment 1

☒ Adopted Without Objection

Appearances:

Steve Metz (Lobbyist) - Proponent
Florida Onsite Waste Waster Association
215 S. Monroe St.
Tallahassee Florida 32303
Phone: 205-9000

Bill Barrett (Lobbyist) - Information Only
City of Palm Bay & City of St. Cloud
P.O. Box 60877
Palm Bay Florida 32906
Phone: 321-403-6410

Rebecca O'Hara (Lobbyist) - Opponent
Florida League of Cities
P.O. Box 1757
Tallahassee Florida 32302
Phone: 222-9684

Diana Grawitch (Lobbyist) - Information Only
Florida Association of Counties
P.O. Box 549
Tallahassee Florida 32302
Phone: 922-4300

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COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

Ken Grimes (Lobbyist) - Information Only

Okeechobee, Glades, Hendry, Herdee, DeSoto Counties
1985 15th Ct. N.W.

Winter Haven Florida 33881

Phone: 863-559-3809

Harold Morrison - Information Only

6480 Manasota Key Road

Englewood Florida 34223

Phone: 941-475-5074

Fremont Thompson - Proponent

8345 Manasota Key Rd.

Englewood Florida 34223

Phone: 34223

Sam Averett - Proponent

Averett Septic Tank Co. Inc.

P.O. Box 266

Eaton Park Florida 33804

Phone: 863-665-1748

Cari Roth (Lobbyist) - Information Only

Sarasota County

101 N. Monroe St., Ste. 900

Tallahassee Florida 32301

Phone: 222-8611

Committee meeting was reported out: Wednesday, March 22, 2006 3:51:47PM

COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

HB 1029 : Carrying of Firearms in National Forests

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Don Davis	X				
Will Kendrick	X				
Frank Peterman		X			
David Russell	X				
Franklin Sands	X				
Mitch Needelman (Chair)	X				
Total Yeas: 6 Total Nays: 1					

HB 1029 Amendments

Amendment 1

☒ Adopted Without Objection

Appearances:

Marion Hammer (Lobbyist) - Proponent
NRA & Unified Sportsmen of Florida
P.O. Box 1387
Tallahassee Florida 32302
Phone: 222-9518

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COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building
HB 1347 : Land Management

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Don Davis	X				
Will Kendrick	X				
Frank Peterman	X				
David Russell	X				
Franklin Sands	X				
Mitch Needelman (Chair)	X				
Total Yeas: 7 Total Nays: 0					

HB 1347 Amendments

Amendment 1

☒ Adopted Without Objection

Appearances:

Eric Draper (Lobbyist) - Proponent
Audubon of Florida
2507 Callaway Rd., #103
Tallahassee Florida 32303
Phone: 227-7546

Sam Ard (Lobbyist) - Proponent
Kitson & Partners
P.O. Box 1874
Tallahassee Florida 32302
Phone: 577-6500

Committee meeting was reported out: Wednesday, March 22, 2006 3:51:47PM

COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

HB 1533 : Petroleum Contamination

<input checked="" type="checkbox"/> <i>Favorable</i>					
	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Don Davis	X				
Will Kendrick	X				
Frank Peterman	X				
David Russell	X				
Franklin Sands	X				
Mitch Needelman (Chair)	X				
Total Yeas: 7		Total Nays: 0			

Appearances:

Jim Smith (Lobbyist) - Proponent
Florida Petroleum Marketers & Convenience Store Assoc.
209 Office Plaza Drive
Tallahassee Florida 32301
Phone: 877-5178

Mary Jean Yon (State Employee) - Information Only
Florida Department of Environmental Protection
2600 Blair Stone Rd.
Tallahassee Florida 32399
Phone: 245-8785

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COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

PCB ENVR 06-06 : Derelict Vessels

☒ *Favorable With Amendments*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Don Davis	X				
Will Kendrick	X				
Frank Peterman	X				
David Russell	X				
Franklin Sands	X				
Mitch Needelman (Chair)	X				
Total Yeas: 7 Total Nays: 0					

PCB ENVR 06-06 Amendments

Amendment 1

☒ Adopted Without Objection

Amendment 2

☒ Adopted Without Objection

Appearances:

Missy Timmins (Lobbyist) - Proponent
Marine Industries Association of Florida
112 E. Jefferson
Tallahassee Florida 32302
Phone: 264-3225

Bonnie Basham (Lobbyist) - Proponent
Boat Owners Association of the U.S.
133 Oak St., #15
Tallahassee Florida 32301
Phone: 561-6116

Diana Grawitch (Lobbyist) - Information Only
Florida Association of Counties
P.O. Box 549
Tallahassee Florida 32302
Phone: 922-4300

C. Scott Dudley (Lobbyist) - Proponent
Florida League of Cities
300 S. Bronough, Ste. 300
Tallahassee Florida 32302
Phone: 222-9684

Committee meeting was reported out: Wednesday, March 22, 2006 3:51:47PM

COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building
Pat Rose (Lobbyist) - Proponent
Save the Manatee Club
2545 Blair Stone Pines Dr.
Tallahassee Florida 32301
Phone: 570-1375

Alexander Diaz (Lobbyist) - Information Only
Miami-Dade County
3071 SW 38 Ave.
Miami Florida 33146
Phone: 786-236-4211

Jill Gran (Lobbyist) - Proponent
National Marine Manufacturers Assoc.
123 S. Calhoun St.
Tallahassee Florida 32303
Phone: 222-7500

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COMMITTEE MEETING REPORT
Environmental Regulation Committee

3/22/2006 1:00:00PM

Location: 212 Knott Building

PCB ENVR 06-07 : Wetland Mitigation

☒ *Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Don Davis	X				
Will Kendrick	X				
Frank Peterman	X				
David Russell	X				
Franklin Sands	X				
Mitch Needelman (Chair)	X				
Total Yeas: 7		Total Nays: 0			

Appearances:

Eric Draper (Lobbyist) - Information Only
Audubon of Florida
2507 Callaway Rd., #103
Tallahassee Florida 32303
Phone: 224-7546

Charlene Walker - Opponent
Lague of Women Voters of Florida
3505 Kilkenny Dr. E
Tallahassee Florida 32309
Phone: 668-7796

Pat Rose (Lobbyist) - Opponent
Lake Carolyn Home Owners Assoc.
5171 Widefield Rd.
Tallahassee Florida 32309
Phone: 668-9305

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3/22/2006 1:00:00PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 749

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION ☒ (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER —

1 Council/Committee hearing bill: Environmental Regulation
2 Representative(s) Bowen offered the following:
3

4 **Amendment (with title amendment)**

5 Remove everything after the enacting clause and insert:

6 Section 1. Subsection (5) is added to section 153.54,
7 Florida Statutes, to read:

8 153.54 Preliminary report by county commissioners with
9 respect to creation of proposed district.--Upon receipt of a
10 petition duly signed by not less than 25 qualified electors who
11 are also freeholders residing within an area proposed to be
12 incorporated into a water and sewer district pursuant to this
13 law and describing in general terms the proposed boundaries of
14 such proposed district, the board of county commissioners if it
15 shall deem it necessary and advisable to create and establish
16 such proposed district for the purpose of constructing,
17 establishing or acquiring a water system or a sewer system or
18 both in and for such district (herein called "improvements"),
19 shall first cause a preliminary report to be made which such
20 report together with any other relevant or pertinent matters,
21 shall include at least the following:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

22 (5) For the construction of a new proposed sewerage system
23 or the extension of an existing sewerage system which was not
24 previously approved or not in a designated urban service area,
25 the report shall include a detailed feasibility study that:
26 evaluates the present age, condition, and maintenance history of
27 onsite sewage treatment and disposal systems currently in use in
28 the area; a comparison of the projected costs to the owner of a
29 typical lot or parcel of connecting to and using the proposed
30 sewerage system versus installing, operating and properly
31 maintaining an onsite sewage treatment system, approved by the
32 Department of Health that provides for the comparable level of
33 environmental and health protection as the proposed central
34 sewerage system; evaluates whether the density required to
35 accommodate onsite sewage treatment and disposal systems would
36 meet the local government's comprehensive plan requirements for
37 density for the area and environmental protection of the local
38 government's surface and groundwater; and consideration of the
39 local government's obligations or reasonably anticipated
40 obligations for water body cleanup and protection under state or
41 federal programs.

42
43 Such report shall be filed in the office of the clerk of the
44 circuit court and shall be open for the inspection of any
45 taxpayer, property owner, qualified elector or any other
46 interested or affected person.

47 Section 2. Paragraph (c) is added to subsection (2) of
48 section 153.73, Florida Statutes, to read:

49 153.73 Assessable improvements; levy and payment of
50 special assessments.--Any district may provide for the
51 construction or reconstruction of assessable improvements as
52 defined in s. 153.52, and for the levying of special assessments

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

53 upon benefited property for the payment thereof, under the
54 provisions of this section.

55 (2)

56 (c) For the construction of a new proposed sewerage system
57 or the extension of an existing sewerage system which was not
58 previously approved or not in a designated urban service area,
59 the report shall include a detailed feasibility study that:
60 evaluates the present age, condition, and maintenance history of
61 onsite sewage treatment and disposal systems currently in use in
62 the area; a comparison of the projected costs to the owner of a
63 typical lot or parcel of connecting to and using the proposed
64 sewerage system versus installing, operating and properly
65 maintaining an onsite sewage treatment system, approved by the
66 Department of Health that provides for the comparable level of
67 environmental and health protection as the proposed central
68 sewerage system; evaluates whether the density required to
69 accommodate onsite sewage treatment and disposal systems would
70 meet the local government's comprehensive plan requirements for
71 density for the area and environmental protection of the local
72 government's surface and groundwater; and consideration of the
73 local government's obligations or reasonably anticipated
74 obligations for water body cleanup and protection under state or
75 federal programs.

76 Section 3. Paragraph (a) of subsection (2) of section
77 163.3180, Florida Statutes, is amended to read:

78 163.3180 Concurrency.--

79 (2) (a) Consistent with public health and safety, sanitary
80 sewer, solid waste, drainage, adequate water supplies, and
81 potable water facilities shall be in place and available to
82 serve new development no later than the issuance by the local
83 government of a certificate of occupancy or its functional

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

84 equivalent. Prior to approval of a building permit or its
85 functional equivalent, the local government shall consult with
86 the applicable water supplier to determine whether adequate
87 water supplies to serve the new development will be available no
88 later than the anticipated date of issuance by the local
89 government of a certificate of occupancy or its functional
90 equivalent. A local government may meet the concurrency
91 requirement for sanitary sewer through the use of onsite sewage
92 treatment and disposal systems approved by the Department of
93 Health to serve new development.

94 Section 4. Subsection (3) is added to section 180.03,
95 Florida Statutes, to read:

96 180.03 Resolution or ordinance proposing construction or
97 extension of utility; objections to same.--

98 (3) For the construction of a new proposed sewerage system
99 or the extension of an existing sewerage system which was not
100 previously approved or not in a designated urban service area,
101 the report shall include a detailed feasibility study that:
102 evaluates the present age, condition, and maintenance history of
103 onsite sewage treatment and disposal systems currently in use in
104 the area; a comparison of the projected costs to the owner of a
105 typical lot or parcel of connecting to and using the proposed
106 sewerage system versus installing, operating and properly
107 maintaining an onsite sewage treatment system, approved by the
108 Department of Health that provides for the comparable level of
109 environmental and health protection as the proposed central
110 sewerage system; evaluates whether the density required to
111 accommodate onsite sewage treatment and disposal systems would
112 meet the local government's comprehensive plan requirements for
113 density for the area and environmental protection of the local
114 government's surface and groundwater; and consideration of the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

115 local government's obligations or reasonably anticipated
116 obligations for water body cleanup and protection under state or
117 federal programs. The results of such a study shall be included
118 in the resolution or ordinance required in subsection (1).

119 Section 5. Paragraphs (c), (d), and (e) are added to
120 subsection (2) of section 381.00655, Florida Statutes, to read:

121 381.00655 Connection of existing onsite sewage treatment
122 and disposal systems to central sewerage system; requirements.--

123 (2) The provisions of subsection (1) or any other
124 provision of law to the contrary notwithstanding:

125 (c) The owner of a performance-based onsite sewage
126 treatment and disposal system permitted by the department that
127 provides for treatment meeting advanced secondary treatment
128 standards shall not be required to connect to a publicly owned
129 or investor-owned sewerage system as long as the onsite system
130 is functioning properly and satisfying the conditions of the
131 operating permit.

132 (d) Paragraphs (c) shall not apply where:

133 1. The area is clearly subject to an existing sewer
134 utility or authority bond covenant or other financial
135 commitments which expressly provides and requires hook-up to the
136 central system and which was in effect on July 1, 2006;

137 2. The area is clearly subject to a state or federal
138 requirement or court order requiring hook up to a central sewer
139 system.

140 3. The area is located in Monroe County or any
141 municipality located therein.

142 4. The area is located within a basin containing a water
143 body listed pursuant to s. 303(d) of the Clean Water Act, Pub.
144 L. No. 99-500, 33 U.S.C. ss 1251 et seq.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

145 5. The area is designated in a local comprehensive plan
146 as an urban service area.

147 Section 6. This act shall take effect July 1, 2006.

148
149
150 ===== T I T L E A M E N D M E N T =====

151 Remove the entire title and insert:

152 An act relating to sewage treatment and disposal systems;
153 amending s. 153.54, F.S.; requiring county commissions to
154 include certain studies for the construction of a new
155 proposed sewerage system or the extension of an existing
156 sewerage system in certain reports; amending s. 153.73,
157 F.S.; requiring county water and sewer districts to
158 conduct certain studies for the construction of a new
159 proposed sewerage system or the extension of an existing
160 sewerage system prior to the levying of certain
161 assessments; amending s. 163.3180, F.S.; authorizing local
162 governments to use certain onsite sewage treatment and
163 disposal systems to meet certain concurrency requirements;
164 amending s. 180.03, F.S.; requiring municipalities to
165 conduct certain studies for the construction of a new
166 proposed sewerage system or the extension of an existing
167 sewerage system prior to the adoption of certain
168 resolutions or ordinances; amending s. 381.00655, F.S.;
169 exempting certain onsite sewage treatment and disposal
170 systems from connecting to a publicly owned or investor-
171 owned sewerage system under certain circumstances;
172 providing an effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1029

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION A (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER —

Council/Committee hearing bill: Environmental Regulation
Committee
Representative(s) Baxley offered the following:

Amendment (with directory and title amendments)

Remove lines 35 through 38 and insert:

Section 3. The Department of Environmental Protection shall amend rule 62D-2.014(10), Florida Administrative Code, to allow the possession of weapons in compliance with all applicable Florida Statutes. The rule shall be amended to indicate that such weapons shall be at all times in the possession of a responsible party or properly secured within or to a vehicle or temporary housing, which shall include motor homes, travel trailers, recreational vehicles, campers, tents, or other enclosed structures, while in state parks.

===== T I T L E A M E N D M E N T =====

Remove lines 9 through 12 and insert:

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

22 790.25, F.S.; correcting cross-references; requiring the
23 Department of Environmental Protection to amend the
24 correlative rule in the Florida Administrative Code to
25 allow the possession of weapons in compliance with all
26 Florida Statutes; providing requirements with respect to
27 amendment of the rule; providing an effective date.

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Page 2 of 2

1029-Amendment 1

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1347

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION X (Y)/N
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

Council/Committee hearing bill: Environmental Regulation
Representative(s) Williams offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 259.1053, Florida Statutes, is created
to read:

259.1053 Babcock Ranch Preserve; Babcock Ranch, Inc., ;
creation; membership; organization; meetings.--

(1) This section may be cited as the "Babcock Ranch
Preserve Act."

(2) DEFINITIONS.--As used in this section, the term:

(a) "Babcock Ranch Preserve" and "preserve" mean the lands
and facilities acquired in the purchase of the Babcock Crescent
B Ranch, as provided in s. 259.1052.

(b) "Babcock Ranch, Inc." and "corporation" mean the not-
for-profit corporation created under this section to operate and
manage the Babcock Ranch Preserve as a working ranch.

(c) "Board of directors" means the governing board of the
not-for-profit corporation created under this section.

(d) "Commission" means the Fish and Wildlife Conservation
Commission.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

23 (e) "Commissioner" means the Commissioner of Agriculture.

24 (f) "Department" means the Department of Agriculture and
25 Consumer Services.

26 (g) "Executive director" means the executive director of
27 the Fish and Wildlife Conservation Commission.

28 (h) "Financially self-sustaining" means management and
29 operation expenditures not more than the revenues collected from
30 fees and other receipts for resource use and development, and
31 interest and invested funds.

32 (i) "Management and operating expenditures" means expenses
33 of the corporation, including, but not limited to, salaries and
34 benefits of officers and staff, administrative and operating
35 expenses, costs for improvements to and maintenance of lands and
36 facilities of the Babcock Ranch Preserve, and other similar
37 expenses. Such expenditures shall be made from revenues
38 generated from the operation of the ranch and not from funds
39 appropriated by the Legislature except as provided in this
40 section.

41 (j) "Member" means a person appointed to the board of
42 directors of the not-for-profit corporation created under this
43 section.

44 (k) "Multiple use" means the management of all of the
45 renewable surface resources of the Babcock Ranch Preserve to
46 best meet the needs of the public, including the use of the land
47 for some or all of the renewable surface resources or related
48 services over areas large enough to allow for periodic
49 adjustments in use to conform to the changing needs and
50 conditions of the preserve while recognizing that a portion of
51 the land will be used for some of the renewable surface
52 resources available on that land. The goal of multiple use is
53 the harmonious and coordinated management of the renewable

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

54 surface resources without impairing the productivity of the land
55 and considering the relative value of the renewable surface
56 resources, and not necessarily a combination of uses to provide
57 the greatest monetary return or the greatest unit output.

58 (1) "Sustained yield of the renewable surface resources"
59 means the achievement and maintenance of a high level of annual
60 or regular periodic output of the various renewable surface
61 resources of the preserve without impairing the productivity of
62 the land.

63 (3) CREATION OF BABCOCK RANCH PRESERVE.--

64 (a) The acquisition of the Babcock Crescent B Ranch by the
65 Board of Trustees of the Internal Improvement Trust Fund is a
66 conservation acquisition under the Florida Forever program
67 created under s. 259.105, with a goal of sustaining the
68 ecological and economic integrity of the property being acquired
69 while allowing the business of the ranch to operate and prosper.

70 (b) Upon the date of acquisition of the Babcock Crescent B
71 Ranch, there is created the Babcock Ranch Preserve, which shall
72 be managed in accordance with the purposes and requirements of
73 this section.

74 (c) The preserve is established to protect and preserve
75 the environmental, agricultural, scientific, scenic, geologic,
76 watershed, fish, wildlife, historic, cultural, and recreational
77 values of the preserve, and to provide for the multiple use and
78 sustained yield of the renewable surface resources within the
79 preserve consistent with this section.

80 (d) Babcock Ranch, Inc., and its officers and employees
81 shall participate in the management of the Babcock Ranch
82 Preserve in an advisory capacity only until the management
83 agreement referenced in paragraph (10)(a) is terminated or
84 expires.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

85 (e) Nothing in this section shall preclude Babcock Ranch,
86 Inc., prior to assuming management and operation of the preserve
87 and thereafter, from allowing the use of common varieties of
88 mineral materials such as sand, stone, and gravel for
89 construction and maintenance of roads and facilities within the
90 preserve.

91 (f) Nothing in this section shall be construed as
92 affecting the constitutional responsibilities of the commission
93 in the exercise of its regulatory and executive power with
94 respect to wild animal life and fresh water aquatic life,
95 including the regulation of hunting, fishing, and trapping
96 within the preserve.

97 (g) Nothing in this section shall be construed to
98 interfere with or prevent the ability of Babcock Ranch, Inc., to
99 implement agricultural practices authorized by the agricultural
100 land use designations established in the local comprehensive
101 plans of either Charlotte County or Lee County as those plans
102 apply to the Babcock Ranch Preserve.

103 (h) To clarify the responsibilities of the lead managing
104 agencies and the not-for-profit corporation created under this
105 section, the lead managing agencies are directed to establish a
106 range of resource protection values for the Babcock Ranch
107 Preserve, and the corporation shall establish operational
108 parameters to conduct the business of the ranch within the range
109 of values. The corporation shall establish a range of
110 operational values to conduct the business of the ranch, and the
111 lead managing agencies providing ground support to the ranch
112 outside of each agency's jurisdictional responsibilities shall
113 establish management parameters within that range of values.

114 (i) Nothing in this section shall preclude the maintenance
115 and use of roads and trails or the relocation of roads in

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

116 existence on the effective date of this section, or the
117 construction, maintenance, and use of new trails, or any
118 motorized access necessary for the administration of the land
119 contained within the preserve, including motorized access
120 necessary for emergencies involving the health or safety of
121 persons within the preserve.

122 (4) CREATION OF BABCOCK RANCH, INCORPORATED.--

123 (a) There is created a not-for-profit corporation, to be
124 known as Babcock Ranch, Inc., which shall be registered,
125 incorporated, organized, and operated in compliance with the
126 provisions of chapter 617, and which shall not be a unit or
127 entity of state government. For purposes of sovereign immunity,
128 the corporation shall be a corporation primarily acting as an
129 instrumentality of the state but otherwise shall not be an
130 agency within the meaning of s. 20.031(11) or a unit or entity
131 of state government.

132 (b) The corporation is organized on a nonstock basis and
133 shall operate in a manner consistent with its public purpose and
134 in the best interest of the state.

135 (c) Meetings and records of the corporation, its
136 directors, advisory committees, or similar groups created by the
137 corporation, including any not-for-profit subsidiaries, are
138 subject to the public records provisions of chapter 119, and the
139 public meetings and records provisions of s. 286.011.

140 (5) APPLICABILITY OF SECTION.--In any conflict between a
141 provision of this section and a provision of chapter 617, the
142 provisions of this section shall prevail.

143 (6) PURPOSE.--The purpose of Babcock Ranch, Inc., is to
144 provide management and administrative services for the preserve,
145 to establish and implement management policies that will achieve
146 the purposes and requirements of this section, to cooperate with

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

147 state agencies to further the purposes of the preserve, and to
148 establish the administrative and accounting procedures for the
149 operation of the corporation.

150 (7) BOARD; MEMBERSHIP; REMOVAL; LIABILITY.--The
151 corporation shall be governed by a nine-member board of
152 directors who shall be appointed by the Board of Trustees of the
153 Internal Improvement Trust Fund; the executive director of the
154 commission; the commissioner; the Babcock Florida Company, a
155 corporation registered to do business in the state, or it
156 successors or assigns; the Charlotte County Board of County
157 Commissioners and the Lee County Board of County Commissioners
158 in the following manner:

159 (a)1. The Board of Trustees of the Internal Improvement
160 Trust Fund shall appoint four members. No appointee shall be an
161 employee of any governmental entity. One appointee shall have
162 expertise in domesticated livestock management, production, and
163 marketing, including range management and livestock business
164 management. One appointee shall have expertise in the management
165 of game and nongame wildlife and fish population, including
166 hunting, fishing, and other recreational activities. One
167 appointee shall have expertise in the sustainable management of
168 forest lands for commodity purposes. One appointee shall have
169 expertise in financial management, budget and program analysis,
170 and small business operations.

171 2. The executive director shall appoint one member with
172 expertise in hunting; fishing; nongame species management; or
173 wildlife habitat management, restoration, and conservation.

174 3. The commissioner shall appoint one member with
175 expertise in agricultural operations or forestry management.

176 4. The Babcock Florida Company, its successors or assigns,
177 shall appoint one member with expertise in the activities and

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

178 management of the Babcock Ranch on the date of acquisition of
179 the ranch by the state as provided under s. 259.1052. This
180 appointee shall serve on the board of directors only until the
181 termination of or expiration of the management agreement
182 attached as Exhibit "E" to that certain agreement for sale and
183 purchase approved by the Board of Trustees of the Internal
184 Improvement Trust Fund on November 22, 2005, and by Lee County;
185 a political subdivision of the state, on November 20, 2005. Upon
186 termination of or expiration of the management agreement, the
187 person serving as the head of the property owner's association,
188 if any, required to be created under the agreement for sale and
189 purchase shall serve as a member of the Board of Directors of
190 Babcock Ranch, Inc.

191 5. The Charlotte County Board of County Commissioners
192 shall appoint one member who shall be a resident of the county
193 and who shall be active in an organization concerned with the
194 activities of the ranch.

195 6. The Lee County Board of County Commissioners shall
196 appoint one member who shall be a resident of the county and who
197 shall have experience in land conservation and management. This
198 appointee, or a successor appointee, shall serve as a member of
199 the board of directors so long as the county participates in the
200 state land management plan.

201 (b) All members of the board of directors shall be
202 appointed no later 90 days following the initial acquisition of
203 the Babcock Ranch by the state, and

204 1. Four members initially appointed by the Board of
205 Trustees of the Internal Improvement Trust Fund each shall serve
206 a 4-year term.

207 2. The remaining initial five appointees shall serve a 2-
208 year term.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

209 3. Each Members appointed thereafter shall serve a 4-year
210 term.

211 4. A vacancy shall be filled in the same manner in which
212 the original appointment was made, and a member appointed to
213 fill a vacancy shall serve for the remainder of that term.

214 5. No member may serve more than 8 years in consecutive
215 terms.

216 (c) With the exception of the Babcock Florida Company
217 appointee, no member may be an officer, director, or shareholder
218 in any entity that contracts with or receives funds from the
219 corporation or its subsidiaries.

220 (d) No member shall vote in an official capacity upon any
221 measure which would inure to his or her special private gain or
222 loss, which he or she knows would inure to the special private
223 gain or loss of any principal by whom he or she is retained or
224 to the parent organization or subsidiary of a principal by which
225 he or she is retained, or which he or she knows would inure to
226 the special private gain or loss of a relative or business
227 associate of the member. Such member shall, prior to the vote
228 being taken, publicly state the nature of his or her interest in
229 the matter from which he or she is abstaining from voting and,
230 no later than 15 days following the date the vote occurs,
231 disclose the nature of his or her interest as a public record in
232 a memorandum filed with the person responsible for recording the
233 minutes of the meeting, who shall incorporate the memorandum in
234 the minutes of the meeting.

235 (e) Each member of the board of directors is accountable
236 for the proper performance of the duties of office, and each
237 member owes a fiduciary duty to the people of the state to
238 ensure that funds provided in furtherance of this section are
239 disbursed and used as prescribed by law and contract. Any

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

240 official appointing a member may remove that member for
241 malfeasance, misfeasance, neglect of duty, incompetence,
242 permanent inability to perform official duties, unexcused
243 absence from three consecutive meetings of the board, arrest or
244 indictment for a crime that is a felony or misdemeanor involving
245 theft or a crime of dishonesty, or pleading nolo contendere to,
246 or being found guilty of, any crime.

247 (f) Each member of the board of directors shall serve
248 without compensation, but shall receive travel and per diem
249 expenses as provided in s. 112.061 while in the performance of
250 his or her duties.

251 (8) ORGANIZATION; MEETINGS.--

252 (a)1. The board of directors shall annually elect a
253 chairperson and a vice chairperson from among the board's
254 members. The members may, by a vote of five of the nine board
255 members, remove a member from the position of chairperson or
256 vice chairperson prior to the expiration of his or her term as
257 chairperson or vice chairperson. His or her successor shall be
258 elected to serve for the balance of the removed chairperson's or
259 vice chairperson's term.

260 2. The chairperson shall ensure that records are kept of
261 the proceedings of the board of directors and is the custodian
262 of all books, documents, and papers filed with the board, the
263 minutes of meetings of the board, and the official seal of the
264 corporation.

265 (b)1. The board of directors shall meet upon the call of
266 the chairperson at least three times per year in Charlotte
267 County or in Lee County.

268 2. A majority of the members of the board of directors
269 constitutes a quorum. Except as otherwise provided in this
270 section, the board of directors may take official action by a

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

majority of the members present at any meeting at which a quorum is present. Members may not vote by proxy.

(9) POWERS AND DUTIES.--

(a) The board of directors shall adopt articles of incorporation and bylaws necessary to govern its activities. The adopted articles of incorporation and bylaws must be approved by the Board of Trustees of the Internal Improvement Trust Fund prior to filing with the Department of State.

(b) The board of directors shall review and approve any management plan developed pursuant to ss. 253.034 and 259.032 for the management of lands in the preserve prior to the submission of that plan to the Board of Trustees of the Internal Improvement Trust Fund for approval and implementation.

(c)1. Except for the constitutional powers of the commission as provided in s. 9, Art. IV, of the State Constitution, the board of directors shall have all necessary and proper powers for the exercise of the authorities vested in the corporation, including, but not limited to, the power to solicit and accept donations of funds, property, supplies, or services from individuals, foundations, corporations, and other public or private entities for the purposes of this section. All funds received by the corporation shall be deposited into the operating fund authorized under this section unless otherwise directed by the Legislature.

2. The board of directors may not increase the number of its members.

3. The corporation may not purchase, take, receive, lease, take by gift, devise, or bequest, or otherwise acquire, own, hold, improve, use, or otherwise deal in and with real property, or any interest therein, wherever situated.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

301 4. The corporation may not sell, convey, mortgage, pledge,
302 lease, exchange, transfer, or otherwise dispose of any real
303 property.

304 5. The corporation may not purchase, take, receive,
305 subscribe for, or otherwise acquire, own, hold, vote, use,
306 employ, sell, mortgage, lend, pledge, or otherwise dispose of,
307 or otherwise use and deal in and with, shares and other
308 interests in, or obligations of, other domestic or foreign
309 corporations, whether for profit or not for profit,
310 associations, partnerships, or individuals, or direct or
311 indirect obligations of the United States, or of any other
312 government, state, territory, government district, municipality,
313 or any instrumentality thereof.

314 6. The corporation may not lend money for its corporate
315 purposes, invest and reinvest its funds, and take and hold real
316 and personal property as security for the payment of funds lent
317 or invested.

318 7. The corporation may not merge with other corporations
319 or other business entities.

320 8. The corporation may not enter into any contract, lease,
321 or other agreement related to the use of ground or surface
322 waters located in, on, or through the preserve without the
323 consent of the Board of Trustees of the Internal Improvement
324 Trust Fund and permits that may be required by the Department of
325 Environmental Protection or the appropriate water management
326 district under chapters 373 and 403.

327 9. The corporation may not grant any easements in, on, or
328 across the preserve. Any easements to be granted for the use of,
329 access to, or ingress and egress across state property within
330 the preserve must be executed by the Board of Trustees of the
331 Internal Improvement Trust Fund as the owners of the state

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

property within the preserve. Any easements to be granted for the use of, access to, or ingress and egress across property within the preserve titled in the name of a local government must be granted by the governing body of that local government.

10. The corporation may not enter into any contract, lease, or other agreement related to the use and occupancy of the property within the preserve for a period of greater than 10 years.

(c) The members may, with the written approval of the commission and in consultation with the department, designate hunting, fishing, and trapping zones and establish additional periods when no hunting, fishing, or trapping shall be permitted for reasons of public safety, administration, and the protection and enhancement of nongame habitat and nongame species, as defined under s. 372.001.

(d) The corporation shall have the sole and exclusive right to use the words "Babcock Ranch, Inc." and any seal, emblem, or other insignia adopted by the members. Without the express written authority of the corporation, no person may use the words "Babcock Ranch, Inc." as the name under which that person conducts or purports to conduct business, for the purpose of trade or advertisement, or in any manner that may suggest any connection with the corporation.

(e) The corporation may from time to time appoint advisory committees to further any part of this section. The advisory committees shall be reflective of the expertise necessary for the particular function for which the committee is created and may include public agencies, private entities, and not-for-profit conservation and agricultural representatives.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

361 (f) State laws governing the procurement of commodities
362 and services by state agencies, as provided in s. 287.057, shall
363 apply to the corporation.

364 (g) The corporation and its subsidiaries must provide
365 equal employment opportunities for all persons regardless of
366 race, color, religion, gender, national origin, age, handicap,
367 or marital status.

368 (10) OPERATING FUND, ANNUAL BUDGET, AUDIT, REPORTING
369 REQUIREMENTS.--

370 (a) The board of directors may establish and manage an
371 operating fund to address the corporation's unique cash-flow
372 needs and to facilitate the management and operation of the
373 preserve as a working ranch. A cash balance reserve of not more
374 than 25 percent of the annual management and operating
375 expenditures of the corporation may accumulate and be maintained
376 in the operating fund at anytime.

377 (b) The board of directors shall provide for an annual
378 financial audit of the corporate accounts and records to be
379 conducted by an independent certified public accountant in
380 accordance with rules adopted by the Auditor General under s.
381 11.45(8). The audit report shall be submitted no later than 3
382 months following the end of the fiscal year to the Auditor
383 General, the President of the Senate, the Speaker of the House
384 of Representatives, and the appropriate substantive and fiscal
385 committees of the Legislature. The Auditor General, the Office
386 of Program Policy Analysis and Government Accountability, and
387 the substantive or fiscal committees of the Legislature to which
388 legislation affecting the Babcock Ranch Preserve may be referred
389 shall have the authority to require and receive from the
390 corporation or from the independent auditor any records relative
391 to the operation of the corporation.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

392 (c) Not later than January 15 of each year, Babcock Ranch,
393 Inc., shall submit to the Board of Trustees of the Internal
394 Improvement Trust Fund, the President of the Senate, the Speaker
395 of the House of Representatives, the department, and the
396 commission a comprehensive and detailed report of its
397 operations, activities, and accomplishments for the prior year,
398 including information on the status of the ecological, cultural,
399 and financial resources being managed by the corporation, and
400 benefits provided by the preserve to local communities. The
401 report shall also include a section describing the corporation's
402 goals for the current year.

403 (d) The board of directors shall prepare an annual budget
404 with the goal of achieving a financially self-sustaining
405 operation within 15 full fiscal years after the initial
406 acquisition of the Babcock Ranch by the state. The department
407 shall provide necessary assistance, including details as
408 necessary, to the corporation for the timely formulation and
409 submission of an annual legislative budget request for
410 appropriations, if any, to support the administration,
411 operation, and maintenance of the preserve. A request for
412 appropriations shall be submitted to the department and shall be
413 included in the department's annual legislative budget request
414 as a separate line item appropriation. Requests for
415 appropriations shall be submitted to the department in time to
416 allow the department to meet the requirements of s. 216.023. The
417 department may not deny a request or refuse to include in its
418 annual legislative budget submission a request from the
419 corporation for an appropriation.

420 (e) Notwithstanding any other provision of law, all moneys
421 received from donations or from management of the preserve shall
422 be retained by the corporation in the operating fund and shall

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

423 be available, without further appropriation, for the
424 administration, preservation, restoration, operation and
425 maintenance, improvements, repairs, and related expenses
426 incurred with respect to properties being managed by the
427 corporation. Except as provided in this section, moneys received
428 by the corporation for the management of the preserve shall not
429 be subject to distribution by the state. Upon assuming
430 management responsibilities for the preserve, the corporation
431 shall optimize the generation of income based on existing
432 marketing conditions to the extent that activities do not
433 unreasonably diminish the long-term environmental, agricultural,
434 scenic, and natural values of the preserve or the multiple-use
435 and sustained-yield capability of the land.

436 (f) All parties in contract with the corporation and all
437 holders of leases from the corporation that are authorized to
438 occupy, use, or develop properties under the management
439 jurisdiction of the corporation must procure the proper
440 insurance as is reasonable or customary to insure against any
441 loss in connection with the properties or with activities
442 authorized in the leases or contracts.

443 (11) COMPREHENSIVE BUSINESS PLAN.--

444 (a) A comprehensive business plan for the management and
445 operation of the preserve as a working ranch and amendments to
446 the business plan may only be developed with input from the
447 department and the commission and may only be implemented by
448 Babcock Ranch, Inc., upon expiration of the management agreement
449 attached as Exhibit "E" to that certain agreement for sale and
450 purchase approved by the Board of Trustees of the Internal
451 Improvement Trust Fund on November 22, 2005, and by Lee County
452 on November 20, 2005.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

453 (b) Any final decision of Babcock Ranch, Inc., to adopt or
454 amend the comprehensive business plan or to approve any activity
455 related to the management of the renewable surface resources of
456 the preserve shall be made in sessions that are open to the
457 public. The board of directors shall establish procedures for
458 providing adequate public information and opportunities for
459 public comment on the proposed comprehensive business plan for
460 the preserve or for amendments to the comprehensive business
461 plan adopted by the members.

462 (c) Not less than 2 years prior to the corporation's
463 assuming management and operation responsibilities for the
464 preserve, the corporation, with input from the commission and
465 the department, must begin developing the comprehensive business
466 plan to carry out the purposes of this section. To the extent
467 consistent with the purposes, the comprehensive business plan
468 shall provide for:

469 1. The management and operation of the preserve as a
470 working ranch.

471 2. The protection and preservation of the environmental,
472 agricultural, scientific, scenic, geologic, watershed, fish,
473 wildlife, historic, cultural, and recreational values of the
474 preserve.

475 3. The promotion of high-quality hunting experiences for
476 the public, with emphasis on deer, turkey, and other game
477 species.

478 4. Multiple use and sustained yield of renewable surface
479 resources within the preserve.

480 5. Public use of and access to the preserve for recreation

481 6. The use of renewable resources and management
482 alternatives that, to the extent practicable, benefit local
483 communities and small businesses and enhance the coordination of

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

management objectives with those on surrounding public or private lands. The use of renewable resources and management alternatives should provide cost savings to the corporation through the exchange of services, including, but not limited to, labor and maintenance of facilities for resources or services provided to the corporation.

(d) On or before the date on which title to the portion of the Babcock Crescent B Ranch being purchased by the state, as provided in s. 259.1052, is vested in the Board of Trustees of the Internal Improvement Trust Fund, Babcock Ranch Management, LLC, a limited liability company incorporated in the state, shall provide the commission and the department with the proprietary management plan and business plan in place for the operation of the ranch as of November 22, 2005, the date on which the board of trustees approved the purchase.

(12) MANAGEMENT OF PRESERVE; FEES.--

(a) The corporation shall assume all authority provided by this section to manage and operate the preserve as a working ranch upon a determination by the Board of Trustees of the Internal Improvement Trust Fund that the corporation is able to conduct business and that provision has been made for essential services on the preserve, which, to the maximum extent practicable, shall be made no later than 60 days prior to the termination of the management agreement referenced in paragraph

(11) (a).

(b) Upon assuming management and operation of the preserve, the corporation shall:

1. Manage and operate with input from the commission and the department the preserve and the uses thereof, including, but not limited to, the activities necessary to administer and operate the preserve as a working ranch; the activities

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

necessary for the preservation and development of the land and renewable surface resources of the preserve; the activities necessary for interpretation of the history of the preserve on behalf of the public; the activities necessary for the management, public use, and occupancy of facilities and lands within the preserve; and maintenance, rehabilitation, repair, and improvement of property within the preserve.

2. Develop programs and activities relating to the management of the preserve as a working ranch.

3. Negotiate directly with and enter into agreements, leases, contracts, and other arrangements with any person, firm, association, organization, corporation, or governmental entity, including entities of federal, state, and local governments, as are necessary and appropriate to carry out the purposes and activities authorized by this section.

4. Establish procedures for entering into lease agreements and other agreements for the use and occupancy of the facilities of the preserve. The procedures shall ensure reasonable competition and set guidelines for determining reasonable fees, terms, and conditions for such agreements.

5. Assess reasonable fees for admission to, use of, and occupancy of the preserve to offset costs for operation of the preserve as a working ranch. These fees are independent of fees assessed by the commission for the privilege of hunting, fishing, or pursuing outdoor recreational activities within the preserve and shall be deposited into the operating fund established by the board of directors under the authority provided in this section.

(13) MISCELLANEOUS PROVISIONS.--

(a) Except for the powers of the commissioner provided in this section and the powers of the commission provided in s. 9,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Art. IV, of the State Constitution, the preserve shall be managed by Babcock Ranch, Inc.

(b) Officers and employees of Babcock Ranch, Inc., are private employees. At the request of the board of directors, the commission and the department may provide state employees for the purpose of implementing this section. Any state employee provided to assist the directors in implementing this section for more than 30 days shall be provided on a reimbursable basis. Reimbursement to the commission and the department shall be made from the corporation's operating fund provided under this section and not from any funds appropriated to the corporation by the Legislature.

(14) DISSOLUTION OF BABCOCK RANCH, INCORPORATED.--

(a) The corporation may only be dissolved by an act of the Legislature.

(b) Upon dissolution of the corporation, the management responsibilities provided in this section shall revert to the commission and the department unless otherwise provided by the Legislature under the act dissolving Babcock Ranch, Inc.

(c) Upon dissolution of the corporation, any cash balances of funds shall revert to the General Revenue fund or such other state fund as may be provided under the act dissolving Babcock Ranch, Inc.

Section 2. This act shall take effect on the same date that SB 1226 or similar legislation takes effect, if such legislation is adopted in the same legislative session, or an extension thereof, and becomes law.

===== T I T L E A M E N D M E N T =====

Remove everything before the enacting clause and insert:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

608 corporation prepare an annual budget; specifying a goal of
609 self-sustaining operation within a certain period;
610 providing for the corporation to retain donations and
611 other moneys; requiring that the corporation adopt
612 articles of incorporation and bylaws subject to the
613 approval of the Board of Trustees of the Internal
614 Improvement Trust Fund; authorizing the corporation to
615 appoint advisory committees; providing requirements for a
616 comprehensive business plan; specifying the procedures by
617 which the corporation shall assume the management and
618 operation of the Babcock Ranch Preserve; prohibiting the
619 corporation from taking certain actions without the
620 consent of the Board of Trustees of the Internal
621 Improvement Trust Fund; requiring that the corporation be
622 subject to certain state laws and rules governing the
623 procurement of commodities and services; authorizing the
624 corporation to assess fees; providing for management of
625 the Babcock Ranch Preserve until expiration of a current
626 management agreement; providing for reversion of the
627 management and operation responsibilities to certain
628 agencies upon the dissolution of the corporation;
629 providing that the corporation may only be dissolved by an
630 act of the Legislature; providing for reversion of funds
631 upon the dissolution of the corporation; providing a
632 contingent effective date.

633
634 WHEREAS, the Babcock Ranch comprises the largest private
635 undeveloped single-ownership tract of land in Charlotte County
636 and contains historical evidence in the form of old logging
637 camps and other artifacts that indicate the importance of this

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

638 land for domesticated livestock production, timber supply, and
639 other bona fide agricultural uses, and

640 WHEREAS, the careful husbandry of the Babcock Ranch,
641 including selective timbering, limited grazing and hunting, and
642 the use of prescribed burning, has preserved a mix of healthy
643 range and timberland with significant species diversity and
644 provides a model for sustainable land development and use, and

645 WHEREAS, the Babcock Ranch must be protected for current
646 and future generations by continued operation as a working ranch
647 under a unique management regime that protects the land and
648 resource values of the property and the surrounding ecosystem
649 while allowing and providing for the ranch to become financially
650 self-sustaining, and

651 WHEREAS, it is in the public's best interest that the
652 management regime for the Babcock Ranch include the development
653 of an operational program for appropriate preservation and
654 development of the ranch's land and resources, and

655 WHEREAS, the public's interest will be served by the
656 creation of a not-for-profit corporation to develop and
657 implement environmentally sensitive, cost-effective, and
658 creative methods to manage and operate a working ranch, NOW,
659 THEREFORE,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. PCB ENVR 06-06

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/> (Y/N)	
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

Council/Committee hearing bill: Environmental Regulation

Representative(s) Kendrick offered the following:

Amendment

Remove line 433 and insert:

206.606 and 376.15, F.S. Where federal disaster funds are available, the Fish and Wildlife Conservation Commission is directed to implement a plan to seek federal disaster funds and to use these funds to remove derelict vessels.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. PCB ENVR 06-06

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Environmental Regulation

2 Representative(s) Kendrick offered the following:

4 **Amendment**

5 Remove line 136 and insert:

6 employee, or agent may remove the vessel, if reasonable, from
7 its

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